

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 07 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUN 07 2004

The applicant **G.A.G., LLC** hereby make application for permission to change the point of diversion and place of use of a portion of water heretofore appropriated under Permit 60576

1. The source of water is **an underground source**
2. The amount of water to be changed **3.0 acre-feet (0.0041 cfs)**
3. The water to be used for **municipal purposes**
4. The water heretofore permitted for **municipal purposes**
5. The water is to be diverted at the following point **the NE¼ SW¼ of Section 9, T.12N., R.20E., M.D.M., or at a point from which the E¼ corner of said Section 9 bears N 64°33'19" E a distance of 3,013 feet.**
6. The existing permitted point of diversion is located within **the NW¼ NW¼ of Section 4, T12N., R.20E., M.D.B.&M., or at a point from which the NE corner of said Section 4 bears N 86°15' E a distance of 3,946 feet (Refer to map on filed to support Application No. 60576.)**
7. Proposed place of use **.75 acres within the NE¼ SW¼ of Section 9, T.12N., R.20E., M.D.M., Douglas County, Nevada**
8. Existing place of use **See attached sheet**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **drilled well, pump, motor and irrigation system**
12. Estimated cost of works **\$15,000**
13. Estimated time required to construct works **Works are complete**
14. Estimated time required to complete the application of water to beneficial use **Five (5) Years**
15. Remarks: **The purpose of this application is to transfer the subject water rights that, when combined with the statutory and historic domestic well allowance, will be sufficient for the domestic use at the Applicant's existing day care facility.**

R.O. ANDERSON ENGINEERING, INC.
By **Robert O. Anderson, P.E.**
s/Robert O. Anderson
P.O. Box 2229
Minden, Nevada 89423

Compared cmf/sam ag/sam

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 60576 is issued subject to the terms and conditions imposed in said Permit 60576 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of Permit 71302 reduces the total combined duty of Gardnerville Town Water Company's Permits 60576; 60607; 60608; 60609; 60611, Certificate 15122; 60612; 60613, Certificate 15123; 60614, Certificate 15395, 60615, Certificate 15124; 64626; 64627 and 65007 by 0.978 million gallons annually to 2018.378 million gallons annually.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0041 cubic feet per second, but not to exceed 3.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

December 15, 2005

Proof of completion of work shall be filed on or before:

January 15, 2006

Water must be placed to beneficial use on or before:

December 15, 2008

Proof of the application of water to beneficial use shall be filed on or before:

January 15, 2009

Map in support of proof of beneficial use shall be filed on or before:

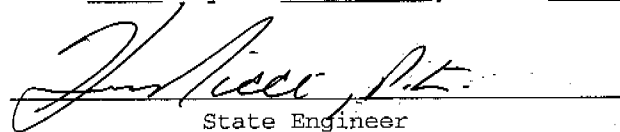
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 15th day of December, A.D. 2004


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

ATTACHMENT

Question 8 – Existing Place of Use

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,
Township 14 North, Range 19 East, M.D.B. & M.

Sections 1, 2, 3, E $\frac{1}{2}$ Section 4, NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and East $\frac{1}{2}$ SE $\frac{1}{4}$
Section 9, Sections 10, 11, 12, 13, 14, 15, and East $\frac{1}{2}$ NE $\frac{1}{4}$, and East $\frac{1}{2}$ SE $\frac{1}{4}$
Section 16, and East $\frac{1}{2}$ NE $\frac{1}{4}$, and East $\frac{1}{2}$ SE $\frac{1}{4}$ Section 21, Sections 22, 23, 24,
25, 26, 27, East $\frac{1}{2}$ Section 28, East $\frac{1}{2}$ Section 33, Sections 34, 35, and 36,
Township 13 North, Range 19 East, M.D.B. & M.,

Sections 1, 2, 3, NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ and East $\frac{1}{2}$ SE $\frac{1}{4}$ Section 4, Sections
10, 11, 12, 13, 14, 15, the NE $\frac{1}{4}$ and Portions of the NW $\frac{1}{4}$, SE $\frac{1}{4}$ and the SW
 $\frac{1}{4}$ of Section 22, Sections 23, 24, and 25, the NE $\frac{1}{4}$ and Portions of NW $\frac{1}{4}$, SW
 $\frac{1}{4}$, and SE $\frac{1}{4}$ of Section 26, the NE $\frac{1}{4}$ and Portions of NW $\frac{1}{4}$ and
SE $\frac{1}{4}$ of Section 36, Township 12 North, Range 19 East, M.D.B. & M.

Sections 1 through 36, Township 12 North, Range 20 East, M.D.B. & M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.B. & M.,

West $\frac{1}{2}$ Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14
North, Range 20 East, M.D.B. & M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.B. & M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East,
M.D.B. & M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.B. & M.,

all in Douglas County, Nevada.